CITY OF GUNNISON COUNCIL AGENDA

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

OCTOBER 28, 2003

WORK SESSION

6:45 P.M.

6:45-7:00 P.M.

A. Discussion on Request from Bob & Steve Meldrum for Deviation from Road and Sidewalk Standards for SB-03-3 Meldrum Subdivision – Colleen Hannon, Bob & Steve Meldrum

OCTOBER 28, 2003

REGULAR SESSION

7:00 P.M.

I. Call to Order:

II. Consideration of Minutes:

A. Regular Session Minutes of October 14, 2003

III. Pre-Scheduled Citizens:

IV. Unfinished Business:

A. 2004 Budget

V. New Business:

- A. License Agreement Application from Julie Musselman at 623 N. Pine Street for Buildings and Fence Located on City Right-of-Way
- B. Request from Bob & Steve Meldrum for Deviation from Road and Sidewalk Standards for SB-03-3 Meldrum Subdivision
- C. Approval of Qwest Telephone T1Contract and Authorize Mayor's Signature on Said Contract

VI. Ordinance and Resolutions:

- A. Ordinance No. 14, Series 2003; An Ordinance Amending Monthly Rates to Be Charged for Electrical Service and Electricity Consumed; 1st Reading.
- VII. **City Attorney:** Update on Transfer of Firehouse and Property to Gunnison Valley Fire Department and Gunnison County Fire District
- VIII. City Manager: Mark Collins

Acting City Manager: Public Works Director Ken Coleman: 1. Public Works

Departmental Report; and 2. Snow Removal Presentation

City Clerk: Gail Davidson

IX. Non-Scheduled Citizens:

General Discussion/Items for Work Sessions:

X. Adjournment.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.